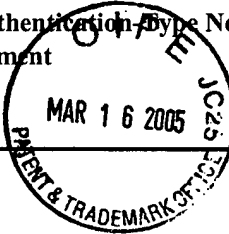
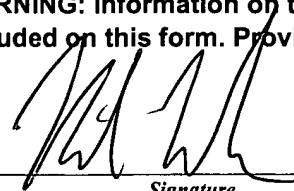


AF 211

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>05510010AA</b>									
Applicant(s): <b>Y. Sekiguchi</b>													
Application No. <b>09/878,351</b>	Filing Date <b>6/12/01</b>	Examiner <b>D. Butler</b>	Customer No. <b>30743</b>	Group Art Unit <b>2115</b>	Confirmation No. <b>2183</b>								
Invention: <b>User Authentication-Type Network Operating System Booting Method and System Utilizing Bios Preboot Environment</b>													
 <b>COMMISSIONER FOR PATENTS:</b>													
Transmitted herewith is an amendment in the above-identified application.													
The fee has been calculated and is transmitted as shown below.													
<b>CLAIMS AS AMENDED</b>													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	5 -	20 =	0	x \$50.00	\$0.00								
INDEP. CLAIMS	5 -	8 =	0	x \$200.00	\$0.00								
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00								
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>								
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>50-2041</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.													
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>													
 _____ Signature			Dated: <b>March 16, 2005</b>										
<b>Michael E. Whitham</b> <b>Reg. No. 32,635</b> Whitham, Curtis & Christofferson, PC 11491 Sunset Hills Road - #340 Reston, VA 20190 703/787-9400 <b>CUSTOMER NO. 30743</b>			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ (Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ Signature of Person Mailing Correspondence</td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		_____ (Date)		_____ Signature of Person Mailing Correspondence		_____ Typed or Printed Name of Person Mailing Correspondence	
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_____ (Date)													
_____ Signature of Person Mailing Correspondence													
_____ Typed or Printed Name of Person Mailing Correspondence													
CC:													



NEG-208US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Yutaka Sekiguchi

Serial No.: 09/878,351

Filed: June 12, 2001

For: USER AUTHENTICATION-TYPE  
NETWORK OPERATING SYSTEM  
BOOTING METHOD AND SYSTEM  
UTILIZING BIOS PREBOOT  
ENVIRONMENT

Docket No. 05510010AA

Confirmation No. 2183

Group Art Unit No. 2115

Examiner Dennis Butler

Box AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION UNDER 37 C.F.R. §1.116

Sir:

In response to the office action mailed January 21, 2005, please amend the above-identified application as follows to place it in *prima facie* condition for allowance.

**Listing of the Claims:** begins on page 2

**Remarks:** begins on page 8

**BOX "AF"**  
**RESPONSE UNDER 37 C.F.R. § 1.116**  
**---EXPEDITE PROCEDURE---**  
**EXAMINING GROUP 2115**